

Village of Hillman Council Meeting, Tuesday, November 19, 2024, at 6 p.m.

1. Oaths of Office for Newly Elected Officials
2. Approval of Agenda
3. Correction and approval of Minutes of November 5, 2024, Council meeting.
4. Approval of Bills
5. Semi-Monthly Budget Review: Second meeting of each month
6. Resolution 2024-07 Appointment of Clerk/Treasurer
7. Resolution 2024-08 Designation of Receipting Personnel
8. Resolution 2024-09 Automatic Clearing House & Electronic Transaction
9. Ordinance 2024-06 Sale of Property-15774 Pine Street
10. Ordinance 2024-07 Sale of Property-15775 Pine Street
11. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets: Maple Street/Veterans Memorial Alley Repair

Water/Sewer:

Brush Creek Mill

Road Commission:

Old Business: Heat Source for Emerick Park Workspace

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

