Village of Hillman Council Meeting, Tuesday, July 2, 2024, at 6 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of Minutes of June 18, 2024, Council meeting.
- 3. Approval of Bills
- 4. Huron Engineering-Emerick Park Grant
- 5. Mastec-Water Tower Inspection/AT&T

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment