Village of Hillman Council Meeting, Tuesday, June 21, 2024, at 6 p.m.

1. Approval of Agenda

- 2. Correction and approval of Minutes of June 4, 2024, Council meeting.
- 3. Approval of Bills
- 4. Presque Isle Electric & Gas Co-op Natural Gas Franchise 2024-03
- 5. VFW Capitol of Michigan Sign wording

President:

Montmorency County Deputy: Village Manager: Sec/Bookkeeper: Clerk/Treasurer: Airport: Parks/Zoning: Fire/Ambulance: Lights/Streets: Water/Sewer: Brush Creek Mill: Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment