

Village of Hillman Council Meeting, Tuesday, February 17, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of February 3, 2026
3. Approval of Bills
4. Semi-Monthly Budget Review:
5. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper: Proposed Changes with BS&A, payroll electronic transfer

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment