

Village of Hillman Council Meeting, Tuesday, December 15, 2025, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of December 2, 2025
3. Approval of Bills
4. Semi-Monthly Budget Review:
5. Wages for Manager and Employees
6. Bids for Buick
7. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport: Aeronautics Letter

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment