Village of Hillman Council Meeting, Tuesday, April 15, 2025, at 6 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of Minutes of April 4, 2025, Council meeting.
- 3. Approval of Bills
- 4. Semi-Monthly Budget Review: Second meeting of each month
- 5. Airport brush/debris drop off
- 6. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning: Refund Reservations?

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

## Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment