

Village of Hillman Council Meeting, Tuesday, November 5, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of October 15, 2024, Council meeting.
3. Approval of Bills
4. Semi-Monthly Budget Review:
5. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

