

Village of Hillman Council Meeting, Tuesday, August 20, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of the August 6, 2024, Council meeting.
3. Approval of Bills
4. General Information:

President:

Montmorency County Deputy:

Village Manager: Habitat Dinner

Secretary/Bookkeeper:

Clerk/Treasurer: Contract with BS&A for State Treasurer Requirements

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill: Electrical Upgrade

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

