

Village of Hillman Council Meeting, Tuesday, August 6, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of July 16, 2024, Council meeting.
3. Approval of Bills
4. General Information: BCM Water Wheel Repair, Building Demolition/300 State Street

President:

Montmorency County Deputy:

Village Manager: Planning Commission Tablets: Issue Tablet to Park Manager

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

